



DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING
ANDOVER TOWN OFFICES, 36 BARTLET STREET
ANDOVER, MA 01810

<http://www.andoverma.gov/cdp>

BOARD OF HEALTH MEETING AGENDA

**Monday, February 10, 2020 at 6:00 P.M.
First Floor Conference Room, Andover Town Offices**

APPOINTMENTS AND HEARINGS

1. Joanne Belanger, Assistant Health Director – Program Update

APPROVAL OF MINUTES

2. January 6, 2020

DISCUSSION ITEMS

3. Update – Corona Virus
4. Adopt Risk Based Food Inspection Plan
5. Mosquito Control – 2020 Best Management Plan
6. Training – Municipal Finance

OLD BUSINESS

N/A

SUBDIVISION DEFINITIVE PLANS

N/A

SEPTIC SYSTEM VARIANCES/LOCAL UPGRADE APPROVAL

7. 5 Dean Circle – LUAs to allow a Sieve Analysis in Lieu of a Percolation Test; allow SAS to be 3' above SHWT, 4' required; allow SAS to be 15' from a foundation, 20' required (Ratify)

STAFF REPORTS

8. Director's Report
9. Community Health Reports
Reports for December & January
10. Environmental Health Reports
Reports for December & January

BOARD MEMBER REPORTS

N/A

ADJOURNMENT

IMPORTANT DATES

- A. Feb. 29 to March 8 – Director's Vacation
March 16th @ 6 PM – BOH Meeting
March 30 to April 3 – Director & Asst. Director to Preparedness Conference
April 13th @ 6 PM – BOH Meeting
April 27 & 28, & May 4 & 5 – Annual Town Meeting

The matters listed above are those that are reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Documents associated with this agenda may be viewed online at www.andoverma.gov/. Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act should contact the Health Division Office at 978-623-8640 or health@andoverma.gov.